



# **2024-2026 ACTION PLAN**

**Juvenile Justice Council:**

**District Council Chair:**

**Council Values Statement:**

# SECTION I: PLANNING & SUMMARY

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**How does the plan support the Balanced Approach & Restorative Justice?**

**How did the Council Identify priorities?**

**How did the Council solicit and receive public input?**

**How will the Council report to the Idaho Department of Juvenile Corrections, Juvenile Justice Commission, and other stakeholders?**

## SECTION II: DATA

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Provide an analysis of the data used to guide the Action Plan.

Please describe the research methods you used to retrieve data. Feel free to add charts, diagrams, graphs, etc.

## SECTION III: PRIORITIES & RECOMMENDATIONS ---

Complete each priority area (limit priorities to a maximum of 3-5). Councils are asked to review data regarding compliance with the Core Protections of the OJJDP Act. Set goals and objectives to address any issues as one Priority Area.

Reminder: Core Protections of the JJDP Act: Deinstitutionalization of Status Offenders, Jail Removal, Sight and Sound Separation, Racial Ethnic Disparities.

### STRATEGY AND IMPLEMENTATION

**PRIORITY AREA 1:**

**GOAL:**

**Objective/Tasks/Smart Goals:**  
(Specific, measurable, action-oriented, realistic, time-limited)

**Responsible person/Owner:**

**Timeframe:**

**Who else needs to be involved?**

**Support and resources needed?**

**Support and resources needed?**

**Indicators to Track and Outcome Measure(s) (How will I know when this task is done):**

# SECTION III: PRIORITIES & RECOMMENDATIONS

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## PRIORITY AREA 2:

### GOAL:

#### Objective/Tasks/Smart Goals:

(Specific, measurable, action-oriented, realistic, time-limited).

**Responsible person/Owner:**

**Timeframe:**

**Who else needs to be involved?**

**Support and resources needed?**

**Support and resources needed?**

**Indicators to Track and Outcome Measure(s) (How will I know when this task is done):**

# SECTION III: PRIORITIES & RECOMMENDATIONS

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## PRIORITY AREA 3:

### GOAL:

#### Objective/Tasks Smart Goals:

(Specific, measurable, action-oriented, realistic, time-limited)



**Responsible person/Owner:**

**Timeframe:**

**Who else needs to be involved?**

**Support and resources needed?**

**Support and resources needed?**

**Indicators to Track and Outcome Measure(s) (How will I know when this task is done):**

# SECTION III: PRIORITIES & RECOMMENDATIONS

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## PRIORITY AREA 4:

### GOAL:

#### Objective/Tasks/Smart Goals:

(Specific, measurable, action-oriented, realistic, time-limited).

**Responsible person/Owner:**

**Timeframe:**

**Who else needs to be involved?**

**Support and resources needed?**

**Support and resources needed?**

**Indicators to Track and Outcome Measure(s) (How will I know when this task is done):**

# SECTION III: PRIORITIES & RECOMMENDATIONS

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## PRIORITY AREA 6:

### GOAL:

#### Objective/Tasks/Smart Goals:

(Specific, measurable, action-oriented, realistic, time-limited).

**Responsible person/Owner:**

**Timeframe:**

**Who else needs to be involved?**

**Support and resources needed?**

**Support and resources needed?**

**Indicators to Track and Outcome Measure(s) (How will I know when this task is done):**

## SECTION III: PRIORITIES & RECOMMENDATIONS

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### PRIORITY AREA 7:

#### GOAL:

#### Objective/Tasks/Smart Goals:

(Specific, measurable, action-oriented, realistic, time-limited).

**Responsible person/Owner:**

**Timeframe:**

**Who else needs to be involved?**

**Support and resources needed?**

**Support and resources needed?**

**Indicators to Track and Outcome Measure(s) (How will I know when this task is done):**

# APPENDIX

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**Include attachments:**

*Council Membership Roster*

*Minutes showing approval plan*

## Submitted by Council Chair

Name:

Date: