



# 2024-2026 ACTION PLAN

**Juvenile Justice Council:**

**District Council Chair:**

**Council Values Statement:**

## SECTION I: PLANNING & SUMMARY

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How does the plan support the Balanced Approach & Restorative Justice?

How did the Council Identify priorities?

How did the Council solicit and receive public input?

How will the Council report to the Idaho Department of Juvenile Corrections, Juvenile Justice Commission, and other stakeholders?

## SECTION II: DATA

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Provide an analysis of the data used to guide the Action Plan.

Please describe the research methods you used to retrieve data. Feel free to add charts, diagrams, graphs, etc.

# SECTION III: PRIORITIES & RECOMMENDATIONS ---

Complete each priority area (limit priorities to a maximum of 3-5). Councils are asked to review data regarding compliance with the Core Protections of the OJJDP Act. Set goals and objectives to address any issues as one Priority Area.

Reminder: Core Protections of the JJDP Act: Deinstitutionalization of Status Offenders, Jail Removal, Sight and Sound Separation, Racial Ethnic Disparities.

## STRATEGY AND IMPLEMENTATION

**PRIORITY AREA 1:**

**GOAL:**

**Objective/Tasks/ Smart Goals:**  
(Specific, measurable, action-oriented, realistic, time-limited).

**Responsible person/Owner:**

**Timeframe:**

**Who else needs to be involved?**

**Support and resources needed?**

**Indicators to Track and Outcome Measure(s) (How will I know when this task is done):**

# SECTION III: PRIORITIES & RECOMMENDATIONS ---

**PRIORITY AREA 2:**

**GOAL:**

**Objective/Tasks/ Smart Goals:**  
(Specific, measurable, action-oriented, realistic, time-limited).

**Responsible person/Owner:**

**Timeframe:**

**Who else needs to be involved?**

**Support and resources needed?**

**Indicators to Track and Outcome Measure(s) (How will I know when this task is done):**

# SECTION III: PRIORITIES & RECOMMENDATIONS ---

**PRIORITY AREA 3:**

**GOAL:**

**Objective/Tasks/ Smart Goals:**  
(Specific, measurable, action-oriented, realistic, time-limited).

**Responsible person/Owner:**

**Timeframe:**

**Who else needs to be involved?**

**Support and resources needed?**

**Indicators to Track and Outcome Measure(s) (How will I know when this task is done):**

## SECTION III: PRIORITIES & RECOMMENDATIONS ---

### PRIORITY AREA 4:

#### GOAL:

**Objective/Tasks/ Smart Goals:**  
(Specific, measurable, action-oriented, realistic, time-limited).

**Responsible person/Owner:**

**Timeframe:**

**Who else needs to be involved?**

**Support and resources needed?**

**Indicators to Track and Outcome Measure(s) (How will I know when this task is done):**

# SECTION III: PRIORITIES & RECOMMENDATIONS ---

## PRIORITY AREA 5:

### GOAL:

**Objective/Tasks/ Smart Goals:**  
(Specific, measurable, action-oriented, realistic, time-limited).

**Responsible person/Owner:**

**Timeframe:**

**Who else needs to be involved?**

**Support and resources needed?**

**Indicators to Track and Outcome Measure(s) (How will I know when this task is done):**



# APPENDIX

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**Include attachments:**  
**Council Membership Roster**  
**Minutes showing approval of plan.**

## Submitted by Council Chair

Name:

Date: